**Location Construction Request (LCR) and Approval Form** 

This approval form is a REQUIREMENT and approval must be obtained from the Grant Implementation Team (GIT) PRIOR TO COMMENCEMENT OF ANY AND ALL CONSTRUCTION. Failure to obtain this signed approval for fiber could result in a revoking of the grant monies and fines with the various state and federal agencies.

\*\*All Community Anchor Institutions (CAIs) location construction requests (LCRs) must be submitted to BTOP\_LCR@wv.gov for approval. Upon receipt, the request will first be compared to the EA for compliance. Once the Special Awards Conditions are confirmed, it will be considered for approval by the GIT and WVOT.\*\*

| Community Anchor Institution (CAI) Tenant: |  | Clarksburg Parole Office   | County: Harrison |                |                |  |  |
|--|--|----------------------------|------------------|----------------|----------------|--|--|
| Customer:                                  |  | State of WV - BTOP Funding |                  |                |                |  |  |
| LCR #:                                     |  | BB17A02                    |                  | FTR Project #: | 1198236        |  |  |
| State Contact:                             |  | Cindy Smith                |                  | FTR Contact:   | Jason Anderson |  |  |
| Telephone #:                               |  | 304.957.6905               |                  | Telephone #:   | 304.344.7232   |  |  |

| Address:                                    | 215 W Mai                         | n St                  |                                  |                        |                        |                    |                     |                         |              | Building Type:<br>drop-down): | (Select from |
|---|-----------------------------------|-----------------------|----------------------------------|------------------------|------------------------|--------------------|---------------------|-------------------------|--------------|-------------------------------|--------------|
|   |                                   |                       |                                  |                        |                        | GPS Start:         |                     | 39.27778                | 4 -80.338275 | Educational Institution       | <b>—</b>     |
| CO:   | Clarksburg 2,200' to CO GPS Stop: |                       |                                  |                        |                        | 39.2786 -80.3382   |                     | Educational Institution | •            |                               |              |
| Brief description of the construction work. | special                           | Place approximately   | 800' of aerial fiber cabl        | e to Clarksburg Paro   | e Office.              |                    |                     |                         |              |                               |              |
| Description                                 | Acct<br>code                      | Footage /<br>Quantity | Pathways<br>(existing or<br>new) | Material<br>Investment | Engineering<br>Dollars | Placing<br>Dollars | Splicing<br>Dollars | Vendor/<br>Contractor   | Total        | Reinforcement/Reusability     |              |
| Aerial Fiber                                | 2421-201                          | 750'                  | Existing                         | \$1,806                | \$3,601                | \$1,567            | \$437               | \$1,500                 | \$8,911.03   |                               | ~            |
| Entrance Fiber                              | 2421-201                          | 50'                   | Existing                         | \$382.02               | 635.55                 | 436.88             | 655.32              |                         | \$2,109.77   |                               |              |
|   |                                   |                       |                                  |                        |                        |                    |                     |                         |              |                               |              |
|   |                                   |                       |                                  |                        |                        |                    |                     |                         | \$0.00       |                               |              |
|   |                                   |                       |                                  |                        |                        |                    |                     |                         | \$0.00       |                               |              |
|   |                                   |                       |                                  |                        |                        |                    |                     |                         | \$0.00       |                               | •            |
|   |                                   |                       |                                  |                        |                        |                    |                     |                         |              |                               |              |
|   |                                   |                       |                                  |                        |                        |                    |                     |                         | \$0.00       |                               |              |
|   |                                   |                       |                                  |                        |                        |                    |                     |                         | \$0.00       |                               |              |
|   |                                   |                       |                                  |                        |                        |                    |                     |                         | \$0.00       |                               | <b>3</b>     |
| TOTAL                                       |                                   | 800                   |                                  | \$2,187.80             | \$4,237                | \$2,004            | \$1,092             | \$1,500.00              | \$11,020.80  |                               |              |

## **BTOP Specific Information:**

| Breakdown of Material Investment |                |           | Additional Comments: (include location where fiber is terminated and explanation of discrepancies between planned and actual)                            |                                   |  |
|----------------------------------|----------------|-----------|--|-----------------------------------|--|
|                                  | Broadband use  |           | Spreadsheet = 820 ft Difference due to aerial route used that was preferable and more accessible than an underground route. conduit inside the building. | LCR = 800 ft<br>Customer to place |  |
|                                  | extra capacity | 46 Fibers |  |                                   |  |
| 800 FT. FIBER CABLE              |                |           |  |                                   |  |

| I hereby certify the estimates contained on this LCR a | approval form are true and accurate. |
|--|--------------------------------------|
| Want MEdy  | 9/15/2011                            |
| Signature: Frontier Representative                     | Date                                 |

| DO NOT WRITE BELOW THIS LINE - EA, GIT and WVOT use ONLY   |                                 |  |                               |  |  |  |  |  |
|--|---------------------------------|--|-------------------------------|--|--|--|--|--|
|  |                                 |  |                               |  |  |  |  |  |
| Special Away   | rd Conditions: (programmatic)   |  |                               |  |  |  |  |  |
| Special Awar   | rd Conditions: (programmatic)   |  |                               |  |  |  |  |  |
|  | Taura a                         |  |                               |  |  |  |  |  |
| NA<br>NA   | SHPO Clearance                  |  |                               |  |  |  |  |  |
| NA<br>NA   | WVDEP Storm Water Clearance     |  |                               |  |  |  |  |  |
| NA<br>V  | COE Clearance                   |  |                               |  |  |  |  |  |
| X  | WVDNR Clearance USFWS Clearance |  |                               |  |  |  |  |  |
|  | USFW3 Clearance                 |  |                               |  |  |  |  |  |
| I hereby certify the information contained on this approval form is true and accurate, made in complete compliance with this grant, and meets all Special Award Conditions (SAC), including but not limited to: environmental assessment, etc. |                                 |  |                               |  |  |  |  |  |
|  |                                 |  |                               |  |  |  |  |  |
|  |                                 | Lusa a. Ehuller  |                               |  |  |  |  |  |
|  |                                 | Suisa a. chille  | 5/17/11 WITH REVISION 12/2/11 |  |  |  |  |  |
|  | <br>Signature:                  | Teresa Schuller, Environmental Project Manager                     | Date                          |  |  |  |  |  |
|  | 3                               | ,  |                               |  |  |  |  |  |
|  |                                 |  |                               |  |  |  |  |  |
|  |                                 |  |                               |  |  |  |  |  |
|  |                                 |  |                               |  |  |  |  |  |
|  |                                 | Jah D. Dulys   |                               |  |  |  |  |  |
|  |                                 | Jak N. Wings   |                               |  |  |  |  |  |
| Approved:  | Cimpatumo                       | MANOT John D. Dunlam Director Infractiveture Design and Operations | 12/7/2011                     |  |  |  |  |  |
|  | Signature:                      | WVOT John D. Dunlap , Director Infrastucture Design and Operations | Date                          |  |  |  |  |  |
|  |                                 |  |                               |  |  |  |  |  |
|  |                                 |  |                               |  |  |  |  |  |
|  |                                 | Michal & Tolowe  |                               |  |  |  |  |  |
| Approved:  | X                               |  | 12/6/2011                     |  |  |  |  |  |
|  | Signature:                      | GIT Michael L. Todorovich , Project Investigator/Project Director  | Date                          |  |  |  |  |  |
|  |                                 |  |                               |  |  |  |  |  |
|  |                                 |  |                               |  |  |  |  |  |